

**JOHNSTONVILLE ELEMENTARY SCHOOL DISTRICT
BOARD OF TRUSTEES REGULAR MEETING**

Room 502

704-795 Bangham Lane

Susanville, CA 96130

June 14, 2018

5:30 p.m. – Public Session

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Executive Assistant, Tawnya Merrill at (530) 257-2471 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 704-795 Bangham Lane, Susanville, CA 96130 during normal business hours 8:00 a.m. to 4:00 p.m.

1.0 OPENING BUSINESS

1.1 Call Public Session to Order - *Please turn off or silence all cell phones for the duration of the meeting to limit distractions and disturbances to the business of the district. The meetings of the Johnstonville Elementary School are recorded.*

1.2 Roll Call

1.3 Pledge of Allegiance

1.4 Adopt Agenda

2.0 MINUTES – *Board action will be taken regarding the minutes from the Regular Board Meeting for May 10, 2018.*

3.0 ALLOW FOR PUBLIC COMMENT ON CLOSED SESSION

General public comment on any closed session item that will be heard. The board may limit comments to no more than 3 minutes to each speaker and a maximum of 20 minutes to each subject matter.

4.0 CLOSED SESSION

4.1 Adjourn to Closed Session

4.1.1 Collective Bargaining – *The board may meet in closed session to discuss collective bargaining for the California School Employee Association (CSEA). Pursuant to Government Code 64957.6, meet with lead negotiator, Danny Whetton, on collective bargaining issues.*

4.1.2 Public Employee Appointment.
(Pursuant to Government Code section 54957)

- **Personnel Assignment Order #2017/2018 - 4**

5.0 RECONVENE IN OPEN SESSION

5.1 Report Action Taken in Closed Session

6.0 **RECOGNITION** – *The Board/District Administration may recognize visitors at this time.*

6.1 **Students of the Month for May**

Kindergarten – Neveaha Moore
First Grade – Rylee Kline
Second Grade – Marylou Trisler
Third Grade – Alyssa Leslie
Fourth Grade – Gracie Sherrick
Fifth Grade – Aubrielle Hallmark
Sixth Grade – Jayden Foss
Seventh Grade – Ethan German
Eighth Grade – Benjamin Fannon
Debbie Haut – Sophia Woltjen
Jenny Floyd – Mataya Ward

7.0 **COMMUNICATIONS – INFORMATION**

7.1 **Reports and Presentations:**

Routine status reports regarding school activities, meeting schedules, conferences attended, suggestions for future Board consideration and recent developments from: [Groups such as Staff, Unions, JSCA, Community Partners, etc.]

7.1.1 **Board Members’ Reports**

7.1.2 **Superintendent Report**

7.1.3 **Johnstonville Teachers Association (JTA) Certificated Union’s Report**

7.1.4 **California School Employee Association (CSEA) Classified Union’s Report**

7.1.5 **Johnstonville School Community Association (JSCA) Report**

7.1.6 **Resignation of the third grade teacher, Brie Buckler**

7.1.7 **Resignation of the kindergarten teacher, Jessica Jenner**

7.1.8 **Resignation of Board Member, Holly Young**

7.1.9 **Public Hearing** – *The Board will conduct a public hearing on the proposed Local Control Accountability Plan for the 2018/2019 school year.*

7.1.10 **Public Hearing** – *The Board will conduct a public hearing on the proposed budget for the 2018/2019 school year.*

8.0 **PUBLIC COMMENT PERIOD**

Public comment on any item of interest to the public that is within the Board’s jurisdiction will be heard. The Board may limit comments to no more than three (3) minutes per speaker and a maximum of twenty (20) minutes per subject pursuant to Board Policy. Public comment will also be allowed on each specific agenda item prior to Board action thereon.

9.0 CONSENT AGENDA - ACTION

Items under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent Calendar. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent Calendar approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

9.1 **Routine Business Transactions** annual renewal of programs, bids, agreements, notices of public hearings and proclamations.

9.1.1 **Approve warrants** – *Board approval is requested regarding commercial warrants and district payroll.*

9.1.2 **Resolution 2017-2018 – 9 Budget/Cash Transfers** - *Approval is requested for cash and budget transfers necessary for closing the 2017/2018 books.*

10.0 DISCUSSION/ACTION

10.1 **Local Control and Accountability Plan (LCAP)** – *Current updates will be given.*

10.2 **Notice of Election Resolution 2017-2018 – 10** – *Board approval is requested for the Notice of Election and Specifications of the Election Order.*

10.3 **Personnel Assignment Order # 2017/2018 - 4**
(Pursuant to Government Code Section 54957 and 54957(a) to consider assignment, appointment, employment, dismissal, release, and evaluation of performance of public employees;)

10.4 **Board Policy, Administrative Regulations and Exhibit Updates by the California School Board Association (CSBA).** *The Board will consider approval of the following Board Policies, Administrative Regulations, and Exhibits.*

- *Board Policy (BP) 5117 Inter-district Agreement*
- *Administrative Regulation (AR) 5117 Inter-district Agreement*
- *Exhibit (E) 5117 Inter-district Agreement*

11.0 ADVANCE PLANNING

11.1 **Next Regular Board Meeting Date: Thursday, August 9, 2018**

11.2 **Agenda Items** – *The Board may request items to be placed on future agendas.*

12.0 ADJOURNMENT